

Tenth Sunday after Pentecost

August 1, 2021



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman
Pastor@PeaceWithGod.com
Pastor's cell: 610-256-5522

www.PeaceWithGod.com
Office@PeaceWithGod.com
Phone: 610-337-1997

SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD: *God's end goal is clear. Create a community of people made one by conforming to him.*

OPENING HYMN

God Himself Is Present | 224



1 God him - self is pres - ent— Let us now a - dore him
2 God him - self is pres - ent— Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore him.
See the hosts the throne sur - round - ing.
Trust - ing on - ly in your mer - it.



God is in his tem - ple— All with - in keep si - lence,
"Ho - ly, ho - ly, ho - ly"— Hear the hymn as - cend - ing,
Like the ho - ly an - gels, Wor - ship - ing be - fore you,



Hum - bly kneel in deep - est rev - 'rence.
Songs of saints and an - gels blend - ing.
May I cease - less - ly a - dore you.



He a - lone On his throne Is our
Bow your ear To us here: Hear, O
Let your will Ev - er still Rule your



God and Sav - ior; Praise his name for - ev - er!
Christ, the prais - es That your Church now rais - es.
church ter - res - trial As the hosts ce - les - tial.

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

SONG OF PRAISE

God We Praise You | 277:1, 2, 4



1 God, we praise you! God, we bless you! God, we
 2 True a - pos - tles, faith - ful proph - ets, Saints who
 3 Je - sus Christ, the King of glo - ry, Ev - er -
 4 Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom
 set their world a - blaze, Mar - tyrs, once un -
 last - ing Son of God, Hum - ble was your
 judge the world you made; Lord, in mer - cy



an - gels wor - ship, Fa - ther, by your Church a -
 known, un - heed - ed, Join one grow - ing song of
 vir - gin moth - er, Hard the lone - ly path you
 help your ser - vants For whose free - dom you have



dored: All cre - a - tion shows your glo -
 praise, While your Church on earth con - fess -
 trod: By your cross is sin de - feat -
 paid: Raise us up from dust to glo -



ry; Heav'n and earth draw near your throne,
 es One ma - jes - tic Trin - i - ty:
 ed, Hell con - front - ed face to face,
 ry; Guard us from all sin to - day.



Sing - ing, "Ho - ly, ho - ly, ho - ly,
 Fa - ther, Son, and Ho - ly Spir - it,
 Heav - en o - pened to be - liev - ers,
 King en - throned a - bove all prais - es,



Lord of hosts and God a - lone!"
 God, our hope e - ter - nal - ly.
 Sin - ners jus - ti - fied by grace.
 Save your peo - ple, God, we pray.

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PRAYER OF THE DAY

M: Let us pray.

O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

Exodus 24:3-11 EHV

Look! Here the LORD reveals his mission: to restore communion with his people forever. Only his blood of the covenant - the blood of Jesus - can accomplish this.

³ Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, "All the words which the LORD has spoken we will do." ⁴ Moses wrote down all the words of the LORD.

He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. ⁵ He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD. ⁶ Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. ⁷ He took the Book of the Covenant and read it out loud to the people and they said, "All that the LORD has spoken we will do. We will obey."

⁸ Moses took the blood and splashed it on the people. He said, "Look, here is the blood of the covenant, which the LORD made with you by means of all these words."

⁹ Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. ¹⁰ They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. ¹¹ The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

M: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 84

The house of the LORD isn't a building. It's Yahweh's household, his family loving and serving him and each other.

Refrain



Psalm tone



How lovely is your dwelling place,*
O LORD Almighty!

My soul yearns, even faints,*
for the courts of the LORD.

Blessed are those who dwell in your house;*
they are ever praising you.

Refrain

Better is one day in your courts*
than a thousand elsewhere;

I would rather be a doorkeeper in the house of my God*
than dwell in the tents of the wicked.

O LORD Almighty,*
blessed are they who trust in you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

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Refrain

SECOND LESSON

Ephesians 4:1-7, 11-16 EHV

It's easy to get along with other believers when we don't spend any time with them. But that's abandoning our calling and fellowship with God. Our communion with God matures as we grow together.

¹ As a prisoner in the Lord, therefore, I urge you to walk in a manner worthy of the calling with which you have been called. ² Live with all humility, gentleness, and patience, bearing with one another in love.

³ Make every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as also you were called in the one hope of your calling. ⁵ There is one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all, and through all, and in us all.

⁷ But to each one of us grace was given, according to the measure of the gift from Christ.

¹¹ He himself gave the apostles, as well as the prophets, as well as the evangelists, as well as the pastors and teachers, ¹² for the purpose of training the saints for the work of serving, in order to build up the body of Christ.

¹³ This is to continue until we all reach unity in the faith and knowledge of the Son of God, resulting in a mature man with a stature reaching to the measure of the fullness of Christ. ¹⁴ The goal is that we would no longer be little children, tossed by the waves and blown around by every wind of teaching, when people use tricks and invent clever ways to lead us astray. ¹⁵ Instead, speaking the truth in love, we would in all things grow up into Christ, who is the head. ¹⁶ From him the whole body, being joined and held together by every supporting ligament, grows in accordance with Christ's activity when he measured out each individual part. He causes the growth of the body so that it builds itself up in love.

M: This is the Word of the Lord.

C: Thanks be to God.

VERSE OF THE DAY

John 6:68 cf.

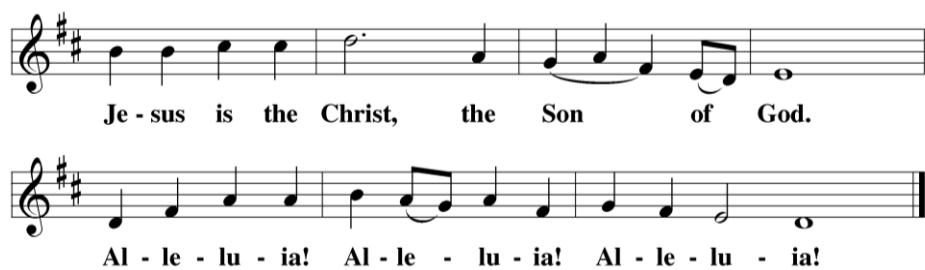
M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



GOSPEL - *The first in a series of 5 readings from the Bread of Life chapter*

John 6:1-15 EHV

The character of this community was clear. They were a community of the flesh-seeking thrills and food. Not a community of people created and molded by God's word to be the people of God.

M: The Gospel, John Chapter 6

¹ After this, Jesus crossed over to the other side of the Sea of Galilee (or Tiberias). ² A large crowd followed him because they saw the miraculous signs he was performing on those who were sick. ³ Jesus went up on the hillside and sat down there with his disciples. ⁴ The Jewish Passover Festival was near.

⁵ When Jesus looked up and saw a huge crowd coming toward him, he asked Philip, "Where can we buy bread for these people to eat?" ⁶ But Jesus was saying this to test him, for he himself knew what he was going to do.

⁷ Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to have just a little."

⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There's a boy here who has five barley loaves and two fish, but what is that for so many people?"

¹⁰ Jesus said, "Have the people sit down." There was plenty of grass in that place, so they sat down. There were about five thousand men.

¹¹ Then Jesus took the loaves and, after giving thanks, he distributed pieces to those who were seated. He also did the same with the fish—as much as they wanted.

¹² When the people were full, he told his disciples, "Gather the pieces that are left over so that nothing is wasted." ¹³ So they gathered them and filled twelve baskets with pieces from the five barley loaves left over by those who had eaten.

¹⁴ When the people saw the miraculous sign Jesus did, they said, "This really is the Prophet who is coming into the world."

¹⁵ When Jesus realized that they intended to come and take him by force to make him king, he withdrew again to the mountain by himself.

M: This is the Gospel.





1 Je - sus, price - less trea - sure, Fount of pur - est
 2 In thine arms I rest me; Foes who would mo -
 3 Sa - tan, I de - fy thee; Death, I now de -
 4 Hence, all earth - ly trea - sure! Je - sus is my
 5 Hence, all fear and sad - ness! For the Lord of



plea - sure, Tru - est friend to me. Ah, how long
 lest me Can - not reach me here. Though the earth
 cry thee; Fear, I bid thee cease. World, thou shalt
 plea - sure; Je - sus is my choice. Hence, all emp -
 glad - ness, Je - sus, en - ters in. Those who love



in an - guish Shall my spir - it lan - guish,
 be shak - ing, Ev - 'ry heart be quak - ing,
 not harm me Nor thy threats a - larm me
 ty glo - ry! Naught to me thy sto - ry
 the Fa - ther, Though the storms may ga - ther,



Yearn - ing, Lord, for thee? Thou art mine, O
 Je - sus calms my fear. Light - nings flash And
 While I sing of peace. God's great pow'r Guards
 Told with tempt - ing voice. Pain or loss Or
 Still have peace with - in. Yea, whate - 'er I



Lamb di - vine! I will suf - fer naught to
 thun - ders crash; Yet, tho' sin and hell as -
 ev - 'ry hour; Earth and all its depths a -
 shame or cross Shall not from my Sav - ior
 here must bear, Thou art still my pur - est



hide thee, Naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, Si - lent bow be - fore him.
 move me Since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure!

SERMON – See the separate sheet for the Sermon Road Map.

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
 Light from Light, true God from true God,
 begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come. Amen.**

**OFFERING – *The mail at church is being collected. Offerings may be mailed to:
Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406***

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



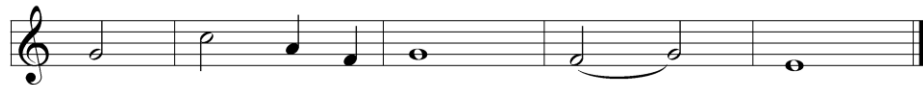
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

DISTRIBUTION



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

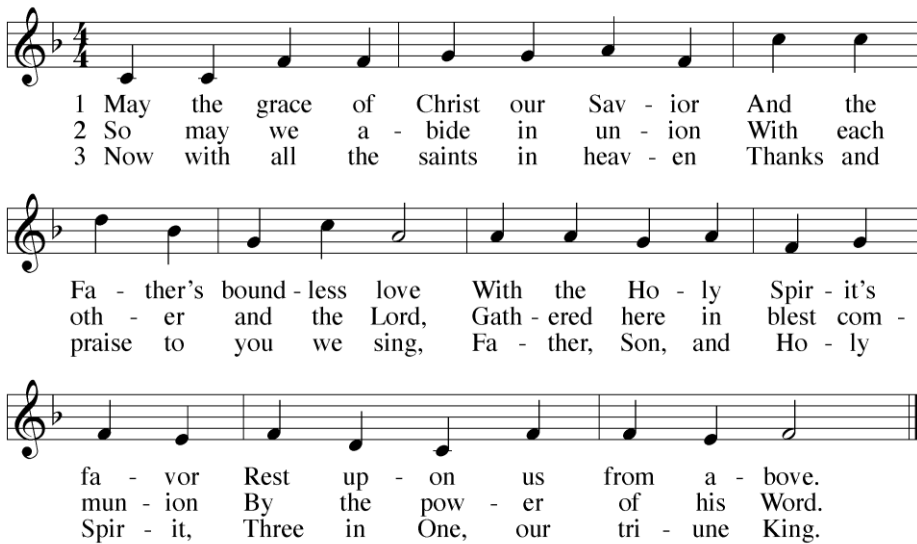


M: Brothers and sisters, go in peace. Live in harmony with one another.
 Serve the Lord with gladness.
 The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.



CLOSING HYMN

May the Grace of Christ Our Savior | 326



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Silent prayer - Announcements

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